

# Russian Community of Nice

Nice (Nizza) has maintained a strong Russian community since the mid-19th century, when Russian nobles began wintering on the Côte d'Azur. While the Tsars remained in Russia to govern, the Tsarinas frequently took up residence on the Riviera for their health and diplomatic purposes. Three Russian Orthodox places of worship in Nice — a church, a chapel, and a cathedral — are each linked to a successive generation of Tsarinas and together trace the arc of the Russian imperial presence in the city.

## Background: The Russian Community in Nice

From the 1850s onward, Nice became a favoured winter destination for Russian aristocracy. The city's mild climate, proximity to the sea, and cosmopolitan society made it an attractive refuge. The Tsarinas in particular left a lasting architectural and religious legacy that remains visible in the cityscape today.

### 1. Église Saint-Nicolas et Sainte-Alexandra (Rue Longchamp)

**Associated Tsarina:** Alexandra Feodorovna, widow of Tsar Nicholas I

**Built:** 1858–1859

**Address:** 6 Rue Longchamp, Nice

The earliest Russian Orthodox place of worship in Nice, this church owes its existence to Tsarina Alexandra Feodorovna, who wintered in Nice in 1856, partly for her health and partly on a diplomatic mission from her son, Tsar Alexander II, to strengthen ties with the King of Piedmont-Sardinia. During her visit, the Russian Orthodox community petitioned for permission to build a church — a sensitive matter, as the state religion of Piedmont-Sardinia was Roman Catholicism. After negotiations between the governments of Saint Petersburg and Turin, permission was granted by royal decree, though with strict conditions: the building had to be unobtrusive, blend with neighbouring structures, and — crucially — have no bells.

The resulting building conceals its religious function behind a secular-looking ground floor, which houses a library; the sanctuary itself is discreetly placed on the upper storey. The architect did, however, incorporate a small dome not shown on the approved plans — visible only at a distance, it reportedly caused consternation among local authorities. The church was dedicated to Saint Nicholas and Saint Alexandra in honour of the late Emperor Nicholas I and his wife.

As Nice grew and its Russian population expanded, this church eventually became too small, leading to the construction of the Cathedral some decades later. The building on Rue Longchamp still stands.

### 2. Chapelle du Tsarévitch (Chapel of the Tsarevich)

**Associated Tsarina:** Maria Alexandrovna, wife of Tsar Alexander II

**Built:** c. 1868

**Address:** Avenue Nicolas II (behind the Cathedral), Nice

This memorial chapel is the saddest of the three buildings. In the winter of 1865, the young Tsarevich Nicolas Alexandrovitch — heir to the Russian throne and aged only 21 — came to Nice to visit his mother, Maria Alexandrovna. While there, an existing injury worsened rapidly, and he died at Villa Bermond. The people of Nice reportedly gathered outside the villa in silent mourning alongside the Imperial Family.

Tsar Alexander II and Maria Alexandrovna subsequently purchased Villa Bermond and its grounds, demolished the villa, and erected a chapel on the precise spot where the Tsarevich had died. As the body was returned to Russia for burial, the chapel serves as a memorial rather than a funerary church. Built in a traditional Russian Orthodox style, it stands tucked behind the later Cathedral, in the same green park on Avenue Nicolas II.

The Tsarevich's death had dynastic consequences: his fiancée, the Danish princess Dagmar (later Maria Feodorovna), subsequently married his younger brother, who became Tsar Alexander III — and it was she who would champion the building of the Cathedral.

### 3. Cathédrale Orthodoxe Saint-Nicolas de Nice

**Associated Tsarina:** Maria Feodorovna, widow of Tsar Alexander III

**Built:** 1903–1912

**Address:** Avenue Nicolas II, off Boulevard du Tzarewitch, Nice

**Architect:** Mikhail Preobrazhensky (professor at the Imperial Academy of Fine Arts, Saint Petersburg)

**Jurisdiction:** Moscow Patriarchate (Russian Federation property since 2011)

**Heritage status:** French National Monument (classified 1987); 20th-Century Heritage label

The Cathedral of Saint Nicholas is the largest Russian Orthodox cathedral in Western Europe and the most architecturally ambitious of Nice's three Russian places of worship. Its construction was championed by Tsarina Maria Feodorovna — formerly engaged to the Tsarevich who died in Nice — and funded largely from the private resources of her son, Tsar Nicholas II.

By the 1890s the original Rue Longchamp church had become insufficient for the growing Russian community, and plans for a grander building were drawn up. Two earlier sites were abandoned — one was too small, the other had unsuitable soil for such a large structure — before Maria Feodorovna persuaded Nicholas II to donate land adjoining the Tsarevich chapel. Construction began in 1903, and the Cathedral was consecrated in 1912 with the personal support of Tsar Nicholas II.

The building is executed in the Old Russian (Muscovite) style, drawing inspiration from Saint Basil's Cathedral in Moscow and the Church of the Saviour on Spilled Blood in Saint Petersburg. It follows a Greek-cross floor plan and is crowned by six onion domes, one of which — the bell tower — is covered in gold leaf; each dome is surmounted by an Italian gilded cross. Despite its traditional external appearance, the construction was innovative: Preobrazhensky employed reinforced concrete for the foundations and central volume. The interior houses a richly carved iconostasis produced by the Khlebnikov workshops in Russia, along with murals, icons, and items of significant historical value, some brought from Russia during the upheaval of the Civil War.

After the Russian Revolution, a religious association managed the Cathedral from 1923. A lengthy legal dispute over ownership between the existing parish (affiliated with the Patriarchal Exarchate of Constantinople) and the Russian Federation was resolved in 2011 when France's Court of Cassation ruled the building to be property of the Russian state. The Cathedral was subsequently closed for major renovations funded by the Kremlin and reopened for worship in early 2016. It remains an active place of worship under the Moscow Patriarchate and is open to the public daily (dress code required; no photography inside).

An unusual architectural feature: the original design was prepared for a corner plot with two symmetrical entrances. When the site was changed to its current non-corner location, the design was retained — hence the Cathedral today has two formal entrance facades, though only one is in regular use.

## Summary Table

Building	French Name	Date	Address	Associated Tsarina
Church of St Nicholas & St Alexandra	Église Saint-Nicolas et Sainte-Alexandra	1858–1859	6 Rue Longchamp	Alexandra Feodorovna (widow of Nicholas I)
Chapel of the Tsarevich	Chapelle du Tsarévitch	c. 1868	Avenue Nicolas II (behind Cathedral)	Maria Alexandrovna (wife of Alexander II)
Cathedral of Saint Nicholas	Cathédrale Orthodoxe Saint-Nicolas de Nice	1903–1912	Avenue Nicolas II, off Blvd. du Tzarewitch	Maria Feodorovna (widow of Alexander III)

## See Also

- [Russian community in Nice](#)
- [Belle Époque architecture of the Côte d'Azur](#)
- [French Riviera](#)
- [Eastern Orthodox Christianity in France](#)

## External Links

- [Wikipedia: Russian Orthodox Cathedral, Nice](#)
- [Nice Tourism Office: Cathédrale Saint-Nicolas](#)

## References

1. Lestz, Margo. "The Three Russian Churches of Nice France." *The Good Life France*, 2017.
2. Wikipedia contributors. "Russian Orthodox Cathedral, Nice." *Wikipedia*.
3. Nice Tourism Office. "Cathédrale Orthodoxe Russe de Saint-Nicolas." *explorenicecotedazur.com*.
4. Heritage Nice. "Saint-Nicolas Russian Orthodox Cathedral." *seenice.com*.

[Nice Russian Orthodox Church Places of worship in France French Riviera Architecture in France](#)

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